

SUBDIVISION, SQUARE 5176

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|------|--------|--------|---------|---------|--------|-------------|------|----|
| 16 | 0.50 | 22.522 | 130.965 | 2935.40 | 129.96 | 321 | 22.5 | 15 |
| 15.5 | " | " | 2912.85 | 128.96 | 322 | 22.5 | " | " |
| " | " | " | 2890.35 | 127.96 | 323 | " | " | " |
| " | " | " | 2867.85 | 126.96 | 324 | " | " | " |
| " | 32.522 | " | 2845.35 | 125.96 | 325 | " | " | " |
| " | " | " | 2822.74 | 124.95 | 326 | 22.5 | " | " |
| " | " | " | 2800.13 | 123.95 | 327 | " | " | " |
| " | 0.50 | " | 2777.63 | 122.95 | 328 | Line | " | " |
| " | " | 22.522 | 2755.13 | 121.95 | 329 | " | " | " |
| " | " | " | 2732.51 | 120.94 | 330 | 22.5 | " | " |
| " | 15 | " | 2709.90 | 119.94 | 331 | " | " | " |
| " | " | " | 2687.40 | 118.94 | 332 | Restriction | " | " |
| " | 16 | 22.522 | 2664.90 | 117.94 | 333 | " | " | " |
| " | " | " | 2642.50 | 116.94 | 334 | 22.5 | " | " |
| " | 15.5 | " | 2633.62 | 117.05 | 335 | " | " | " |
| " | " | " | " | " | 336 | " | " | " |
| " | " | " | " | " | 337 | " | " | " |
| " | " | " | 2633.62 | " | 338 | 22.5 | " | " |
| " | " | " | " | " | 339 | Building | " | " |
| " | " | " | " | " | 340 | " | " | " |
| " | " | " | 2633.62 | " | 341 | " | " | " |
| " | " | " | " | " | 342 | 22.5 | " | " |
| " | " | " | " | " | 343 | " | " | " |
| " | " | " | 2633.62 | " | 344 | " | " | " |
| " | " | " | " | " | 345 | " | " | " |
| " | 0.50 | " | 2633.62 | 117.05 | 346 | 22.5 | " | " |
| 15 | " | " | 117.55 | " | of 106 | 15 | " | " |

ALLEY N. 87° 27' E.

PUBLIC (Hereby dedicated for widening of Public Alley)

JAY STREET, N. S. E. WEST

We hereby subdivide lots 82 to 104 and part of lot 105 (of subdivision by George A. Robinson, et al., Trustees, recorded in Book 67, page 35), Square 5176, into lots 321 to 346 with dedication of land for widening of public alley, as shown hereon. We hereby certify that there are no suits or actions pending affecting the title of this property and that there is no trust on said property.

Witness our hands and seals this 22nd day of September 1944.
 The Suburban Heights Development Co. Owners
 2 Witnesses By (Signed) John Graham, Jr. Pres.
 2 Witnesses (Signed) M.C. Graham, Secretary

Office of the Commissioners, District of Columbia.
 Washington, September 26th 1944.
 ORDERED: The subdivision as shown hereon is hereby accepted and the Surveyor of the District of Columbia is directed to record this plat in his office.
 By order of the Board of Commissioners of the District of Columbia.
 (Signed) G.M. Thornett
 Secretary to the Board.

I certify that the foregoing plat agrees with the records of this office, and was received for record 10.40 A.M., September 27th 1944
 J. J. Neal
 Surveyor, District of Columbia.

Scale lin. to 40 ft.

See Map No. 3029
 M. J. H.